

If undelivered please return to

The Parents' Union School,

AMBLESIDE,

WESTMORLAND.

1991.04.086



The first lines of gospel commentary written; after
(1) which The Saviour of the World was undertaken.

(2) Written lines from The Saviour of the world

19 p 2 cmc 286

The first lines ever written & after
which The Sorrow of the World was undertaken

Behold, two journeying by the way;
In grief & doubt they go.
The singing birds, the lambs at play,
The gladness of that April day,
Could not relieve their woe.
They speak together & are sad;
Now this or, now that
Recalls a look, a count & word,
Some saying of the Master, heard
Whilst in their midst he sat
A bird happens joins the two.
Inquires their grief, and, lo,
Kind words unlock their tongues, they tell
What forebodes death their Lord beheld
Now, just three days ago.
And certain women of our land
Went early to the grave
This morn's day; but the place was bare;
Only that two angels, watching there,
Told of Christ risen - to die.

As father kind, the way-side friend
 Now chid them, for their food;
 'O pros. Sallow of heart,' he said,
 'Must not the Christ have supped,
 Have dined upon the road?'
 Then all the scriptures opened to
 To their entranced sight,
 Perchance they say, the bruised Seed
 Esaias's 'lamb' the sufferer's rede,
 Emerging into light,
 For what is told, they understood,
 New gladness filled their breast;
 And when the stranger turned away,
 'Abid with us!' they, anxious, pray,
 'The sun draws near the west.
 Arrived in this, they sat at meat;
 Now, wonder held the two:
 The stranger with a Master's place,
 He breakt the bread, he spake no pre-
 Ach! that - the Lord they know!

and more, do not in light, ^{19p4 one = 86}

19 p40 mle 286

What-
Whether he told, they understood;
Liege is his place, my own;
How flatness fills his heart
And when the chargers turned away
 eyes.
Abridged us, they earnest pray,
 day light with a long sleep,
Long starts in the evening after,
 in an angle toward each;
Arrived in the, they sat at meat,
But wonder held the two; -

The stranger too, the master's place,
He break the bread, to speak the peace,—
At that, the Lord my knew!

Instant, he vanished from their sight,
They to each other turned, —
Surely we knew it was the ~~self~~ ^{to be} of mighty
Healed you not — how at every word,
Our hearts within this bosom
More strongly they yearn to tell their ~~husband~~
They, too, had seen the Lord! —
Still, when two friends together walk,
Jesus, the Name, will join their talk
And ~~not~~ ^{not} know of his Lord.

1950mc286

Emerging into light -

Then, from their foul hearts intwisted
 The promises of their Lord, —
 'The Healer, full of tender ruth,
 The Prophet, who disclosed all truth;
 Night is dead and 'tis

And now, some warmer glow balm
 Went east to the grave
 His third day; & the ~~play~~ was bar
~~Now me~~ two angels watching by the stone
~~Yale~~ ~~there~~ ~~Christ~~ Christ risen to save!

As gather's kind, His way-side friend
 Now visit them for their end.

'Fool, slow of heart,' he said,
 'Our ~~now~~ ~~now~~ must Christ have suffered,
 Never died upon the wood!'

When all the Scriptures opened he
 To this entranced page;
 The ready serpent, brusht back
 Isaac's 'lamb' that suffer'd red
 Of Devoid's piton bay

19 P7anc286

A Miss Weypoes joins the two;
Convinces them of their grief; and, to
Kind words unloose their tongues, to tell
What ~~grieves~~ ^{grieves} them. —
Came death their Lord beget,
Now just — three days ago.

19 p8 cm 286.

Behold two journeying by the way;
Solt & supple yet
Heavy of heart they go:
In spirit & desire. The singing birds, the lambs at play,
The gladness of field-flowers on that April day,
Cared not ^{relieve} assuage their woe.

They speak together and were sad;
Now this or, & now that,
Recalls a look, recounts a word,
Some saying of the Master's, heard
Whilst in his midst he sat.

A third way goes joins the two:
~~One~~ ^{the} ~~other~~ moves ⁱⁿ ~~out~~ of
Companions of peace, & kind;
Their woful looks, their teo-wet cheeks,
Move him to pity; straight he speaks,
These broken hearts to bind.
Why speak together and be sad?
(How come to rest & know?)
Kind his tones unlose their tongues; they tell
What cruel death their Lord befel,
Now, just three days ago.

1994MC286

pink drye supergry (united seed)

81-

All well Diverschis plants

19 Dec 1886

Israelites vanished from their eyes,
Each to the other turned. —

'Only we know 't was the Lord,
~~that how our hearts within us burned~~
At every mighty word
With him, at every mighty word
Our hearts within us burned.'

With haste they put off the red
They too, had seen the Lord! —
Still, when two friends together walk,
Jesus, their Master, will join their talk,
And share them 'all his word.'

19 PH cm 286

19 p12 cmc286

My Father will throw smile upon
this but my silly Mom ^{will} say
"tis but my silly child this day"

Who be the sheep say ye, as what be the fold,
 And what the doorway which they enter in?
 Who be these robbers, robbers over bold
 Could ^{break} ~~enter~~ ~~by~~ ~~open~~ ~~way~~ ~~to~~ ~~the~~ ~~sheep~~ ~~fold~~?
~~For who is of~~ ~~open~~ ~~way~~ ~~to~~ ~~the~~ ~~sheep~~ ~~fold~~?
~~He~~ ~~is~~ ~~not~~ ~~bold~~ ~~but~~ ~~he~~ ~~is~~ ~~wise~~ ~~and~~ ~~bold~~ ~~and~~ ~~he~~ ~~is~~ ~~not~~ ~~wise~~
~~He~~ ~~is~~ ~~not~~ ~~bold~~ ~~but~~ ~~he~~ ~~is~~ ~~wise~~ ~~and~~ ~~he~~ ~~is~~ ~~not~~ ~~wise~~
 And now the Shepherd shall of us be made free.

The sheep, they are my people, all who bear
 My voice & follow, & not Israell born alone;
 I father them, & lose them in your fees
 By sparse, which is my blight, & every one
 In the fees is tried & stoned, and the fate,
~~of~~ ~~part~~ ~~them~~ ~~comes~~ ~~to~~ ~~them~~ ~~that~~ ~~want~~ ~~them~~.

Long long ago I folded here my sheep,
~~but~~ ~~now~~ ~~sheep~~ ~~is~~ ~~other~~ ~~happier~~ ~~where~~ ~~it~~ ~~is~~
~~there~~ ~~sheep~~ ~~is~~ ~~other~~ ~~happier~~ ~~where~~ ~~it~~ ~~is~~
 Now, am I come their rescue to lay in.
 The door over I bring, which my sheep shall go;
 Their shepherd, too, who leads them to go.

I bring my long sheep; ^{among} ~~among~~ ~~they~~ ~~be~~
~~that~~ ~~and~~ ~~to~~ ~~other~~ ~~spices~~ ~~land~~ ~~they~~ ~~are~~ ~~in~~
 Hush river & other ^{water} ~~water~~ ~~though~~ ~~they~~ ~~be~~ ~~near~~,
 They followed and are suffered to draw near.

but I am the Good Shepherd, in him are
the little lambs I ~~of his flock~~,
the ~~little~~ ^{little} ~~young~~ sheep, ~~keep~~ ^{the} ~~them~~ ^{safe};
Patience too ~~wonder~~ when we have ~~too~~ ~~folly~~
ask of what ~~want~~ name & to them supply
life, & now life, & life abundantly.

